



**2018 世界击剑锦标赛**  
WORLD FENCING CHAMPIONSHIPS

**FIE**

**WORLD CHAMPIONSHIPS 2018**

**INVITATION**

**January 25, 2018**

**Dear Friends,**

Warmest greetings from the Chinese Fencing Association.

We are pleased to invite you to the World Fencing Championships 2018 in Wuxi, a versatile city steeped in culture and traditions.

The competition will be held at **Wuxi Sports Center Gym** (No. 1500 Taihu Road, Wuxi) from July 19 to July 27, 2018.

We have attached some information on Wuxi along with the competition details to help you with your travel arrangements to Wuxi.

Thank you and we look forward to welcoming you in Wuxi.

**President of the Chinese Fencing  
Association**

**Vice President and Head of the  
Organising Committee**

## GUIDING SCHEDULE OF THE WORLD CHAMPIONSHIPS

### 19th, July,2018

|              |                                |            |
|--------------|--------------------------------|------------|
| Women's Epee | Pools, Preliminary DE up to 64 | individual |
| Men's Sabre  | Pools, Preliminary DE up to 64 | individual |

### 20th, July,2018

|              |                                |            |
|--------------|--------------------------------|------------|
| Women's Foil | Pools, Preliminary DE up to 64 | individual |
| Men's Epee   | Pools, Preliminary DE up to 64 | individual |

### 21st, July,2018

|               |                                |            |
|---------------|--------------------------------|------------|
| Women's sabre | Pools, Preliminary DE up to 64 | individual |
| Men's Foil    | Pools, Preliminary DE up to 64 | individual |

### 22nd, July,2018

|              |          |                  |
|--------------|----------|------------------|
| Women's Epee | DE of 64 | Individual final |
| Men's sabre  | DE of 64 | individual final |

### 23rd, July,2018

|              |          |                  |
|--------------|----------|------------------|
| Women's Foil | DE of 64 | individual final |
| Men's Epee   | DE of 64 | individual final |

### 24th, July,2018

|               |            |                  |
|---------------|------------|------------------|
| Women's Sabre | DE of 64   | individual final |
| Men's Foil    | DE of 64   | Individual final |
| Women's Epee  | DE up to 8 | Preliminary team |
| Men's Sabre   | DE up to 8 | Preliminary team |

### 25th, July,2018

|              |            |                  |
|--------------|------------|------------------|
| Women's Epee | DE of 8    | Final team       |
| Men's Sabre  | DE of 8    | Final team       |
| Women's Foil | DE up to 8 | Preliminary team |
| Men's Epee   | DE up to 8 | Preliminary team |

### 26th, July,2018

|                    |            |                  |
|--------------------|------------|------------------|
| Women's Foil team  | DE of 8    | Final team       |
| Men's Epee team    | DE of 8    | Final team       |
| Women's Sabre team | DE up to 8 | Preliminary team |
| Men's Foil team    | DE up to 8 | Preliminary team |

### 27th, July,2018

|                    |         |            |
|--------------------|---------|------------|
| Women's Sabre team | DE of 8 | Final team |
| Men's Foil team    | DE of 8 | Final team |

## GENERAL INFORMATION

|                        |  |
|------------------------|--|
| Host City              | Wuxi, China                                      |
| Competition Venue      | Wuxi Sports Center Gym(No.1500 Taihu Road, Wuxi) |
| Official Language      | Chinese  |
| Currency               | CNY  |
| Time                   | Local Time: GMT/UTC + 08:00 hour                 |
| Electricity            | Electric current: 220 V (50Hz)                   |
| Country Code           | Telephone Country Code: +86                      |
| Business Opening Hours | Shops: morning 10:00 am - 22:00 pm               |
| Weather                | Average temperature in July: 35 °C               |

## ENTRY FEES

|                          |       |
|--------------------------|-------|
| Individual Competitions: | 55 €  |
| Team Competitions:       | 140 € |

The entry fee is paid for each national delegation by bank transfer to:  
WUXI BOWEI SPORTS INDUSTRY INVESTMENT & DEVELOPMENT CO., LTD. no later than **15<sup>th</sup> July, 2018.**

### Account Information:

Company Name: WUXI BOWEI SPORTS INDUSTRY INVESTMENT & DEVELOPMENT CO., LTD.  
Account with Bank (SWIFT MT-103 57D): CHINA CONSTRUCTION BANK CORPORATION, WUXI BRANCH  
Swift Code: PCBCCNBJSW  
Beneficiary (SWIFT MT-103 59): 32050161001100000177  
Address: No.88 Wuai Road, Jiangsu Province, China

The entry fee can also be paid in cash at registration before the start of the competition.

## VISA REQUIREMENTS

Please Kindly check for visa requirements to CHINA before making your ticket reservations. Those who need visa assistance and/or visa support, please provide **the copy of your passport** together with the **visa application form** and send to contact [fencing2018@163.com](mailto:fencing2018@163.com) no later than **10<sup>th</sup> June, 2018.**

## ID CARD

Please send name list including profession/position and ID photos to [fencing\\_js2018@163.com](mailto:fencing_js2018@163.com) before **30<sup>th</sup> June, 2018.**

## AIRPORT TRANSFER

If you need airport pick-up service, please send your flight information to the organizing committee [fencing2018@163.com](mailto:fencing2018@163.com) before **30<sup>th</sup> June, 2018**. The transportation among the **Wuxi Shuofang International Airport, Shanghai Pudong International Airport, Shanghai Hongqiao International Airport**, official hotels and the competition venue will be provided for free.

## TRANSFER HOTEL – COMPETITION VENUE

The transportation from official hotels to the training and competition venue is free for all accredited persons, who are accommodated in an official hotel.

Timetables and maps will be published in all official hotels and in the Arena.

## OFFICIAL HOTELS

The official hotels are including breakfast and the transfer to the competition hall.

Reservations: [www.wuxifencing2018.cn](http://www.wuxifencing2018.cn)

### Kempinski Hotel, Wuxi



Five-star Hotel

Double Room: EUR 110/night/room  
(150 Rooms in total)

Single Room: EUR 110/night/room  
(80 Rooms in total)

### Grand Kingtown Hotel Wuxi



Luxury Hotel

Double Room: EUR 90/night/room  
(150 Rooms in total)

Single Room: EUR 90/night/room  
(100 Rooms in total)

### Swiss-Belhotel Liyuan, Wuxi



### Xilaihuating Hotel, Wuxi



Luxury Hotel  
Double Room: EUR 80/night/room  
(100 Rooms in total)  
Single Room: EUR 80/night/room  
(35 Rooms in total)

Comfort Hotel  
Double Room: EUR 50/night/room  
(70 Rooms in total)  
Single Room: EUR 50/night/room  
(30 Rooms in total)

**Note:**

- 1.All the above rates are inclusive of room, breakfast in the hotel.
- 2.Please book the rooms as soon as possible. The hotels' booking situation can be checked at the website, [www.wuxifencing2018.cn](http://www.wuxifencing2018.cn). Rooms will be offered on a first-come, first-served basis.
- 3.Check-out time: before 12:00 pm. Check-out from 12:00 pm to 17:30 pm--charge for another half day rate.
- 4.The hotel may charge a deposit when check-in.

The more details about hotels can be found at the [www.wuxifencing2018.cn](http://www.wuxifencing2018.cn). Please fill in the accommodation form and send to the [fencing2018@163.com](mailto:fencing2018@163.com) before **30th June, 2018**.

The accommodation fee is paid for each national delegation by **bank transfer** to:  
WUXI BOWEI SPORTS INDUSTRY INVESTMENT & DEVELOPMENT CO., LTD. no later than **30th June, 2018**.

The payment by credit card or traveller's check will not be accepted.

**Account Information:**

Company Name: WUXI BOWEI SPORTS INDUSTRY INVESTMENT & DEVELOPMENT CO., LTD.  
Account with Bank (SWIFT MT-103 57D): CHINA CONSTRUCTION BANK CORPORATION, WUXI BRANCH  
Swift Code: PCBCCNBJSW  
Beneficiary (SWIFT MT-103 59): 32050161001100000177  
Address: No.88 Wuai Road, Jiangsu Province, China

**Note:**

- 1.Please indicate the name of national delegation or person who book the room , and the payment in to the remark blank of the remittance note. All payments should be charged by euro.
- 2.All participants should book hotels through the organizing committee. Participants will not get match information and transport service from the organizing committee if they do not stay in official hotels.

## WEBSITES

The official website of the event: [www.wuxifencing2018.cn](http://www.wuxifencing2018.cn)

The official website of the International Fencing Federation (FIE): [www.fie.org](http://www.fie.org)

The official website of the Chinese Fencing Federation: <http://fencing.sport.org.cn/>

## ENTRY BY NUMBER FORM

Please send this form to (by June 30, 2018 at the latest): [fencing\\_js2018@163.com](mailto:fencing_js2018@163.com)

The Federation of: \_\_\_\_\_

Undertakes to participate in the World Fencing Championships 2018 in Wuxi, with the following number of people:

OFFICIALS: \_\_\_\_\_

COACHES: \_\_\_\_\_

OTHERS: \_\_\_\_\_

| FENCERS       | Individual               | Team  |
|---------------|--------------------------|-------|
| Women's Foil  | _____                    | _____ |
| Men's Foil    | _____                    | _____ |
| Women' Epee   | _____                    | _____ |
| Men's Epee    | _____                    | _____ |
| Women's Sabre | _____                    | _____ |
| Men's Sabre   | _____                    | _____ |
| .             | .                        | .     |
| .             | .                        | .     |
| .             | .                        | .     |
| Date _____    | Signature and Seal _____ |       |

## PARTICIPATION COMMITMENT OF OFFICIALS AND ACCOMPANYING PERSONS

Please send this form to (by June 30, 2018 at the latest): [fencing\\_js2018@163.com](mailto:fencing_js2018@163.com)

The Federation of: \_\_\_\_\_

Enters the following persons at the World Fencing Championships 2018 in Wuxi:

### IMPORTANT NOTE FOR THE GOOD PRESENTATION OF THIS DOCUMENT

- If possible, type the names and first names.
- The family name will always precede the first name.
- The family name will be written in Latin characters in capital letters, the first name in small letters.
- Enclose to this document the photography in colour (format 4,5 cm X 5 cm, .jpeg or .gif) of each of the participants while indicating the names and first names on each photograph.
- Announce the possible presence of the President of your National Federation by specifying his name and first name.
- Indicate the arrival date of the delegation if known and if possible the precise flight indications.



**PARTICIPATION OF OFFICIALS AND ACCOMPANYING PERSONS**

The Federation: \_\_\_\_\_

Head of delegation:

| FAMILY NAME | First name | Function in the federation |
|-------------|------------|----------------------------|
|             |            |                            |

Officials:

| FAMILY NAME | First name | Function in the federation |
|-------------|------------|----------------------------|
|             |            |                            |
|             |            |                            |
|             |            |                            |
|             |            |                            |
|             |            |                            |
|             |            |                            |
|             |            |                            |
|             |            |                            |
|             |            |                            |
|             |            |                            |

Coaches:

Accompanying persons:

| FAMILY NAME | First name | FAMILY NAME | First name |
|-------------|------------|-------------|------------|
|             |            |             |            |
|             |            |             |            |
|             |            |             |            |
|             |            |             |            |
|             |            |             |            |
|             |            |             |            |
|             |            |             |            |
|             |            |             |            |
|             |            |             |            |
|             |            |             |            |

Date \_\_\_\_\_

Signature and Seal \_\_\_\_\_

## PAYMENT FORM

**Please send this form to (by June 30, 2018 at the latest): [fencing2018@163.com](mailto:fencing2018@163.com)**

**The Federation:** \_\_\_\_\_

**Contact:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

### Entry Fee

|            | Number | Price | Subtotal |
|------------|--------|-------|----------|
| Individual |        | 55    |          |
| Team       |        | 140   |          |
| Total      |        |       |          |

### Accommodation Payment

| Type of Room | Number of rooms | Arrival days | Price(per night/room) | Subtotal |
|--------------|-----------------|--------------|-----------------------|----------|
| Single Room  |                 |              |                       |          |
| Double Room  |                 |              |                       |          |
| Total        |                 |              |                       |          |

### Information of Official Hotels

| Official Hotel                                | Price(per night/room) | Number of Rooms   |
|---|-----------------------|-------------------|
| Kempinski Hotel, Wuxi<br>(Five-star Hotel)    | Single: EUR 110       | Single: 80 Rooms  |
|   | Double: EUR 110       | Double: 150 Rooms |
| Grand Kingtown Hotel Wuxi<br>(Luxury Hotel)   | Single: EUR 90        | Single: 100 Rooms |
|   | Double: EUR 90        | Double: 150 Rooms |
| Swiss-Belhotel Liyuan, Wuxi<br>(Luxury Hotel) | Single: EUR 80        | Single: 35 Rooms  |
|   | Double: EUR 80        | Double: 100 Rooms |
| Xilaihuating Hotel, Wuxi<br>(Comfort Hotel)   | Single: EUR 50        | Single: 30 Rooms  |
|   | Double: EUR 50        | Double: 70 Rooms  |

**Date** \_\_\_\_\_

**Signature and Seal** \_\_\_\_\_

## HOTEL RESERVATION AND AIRPORT TRANSFER FORM

Please send this form to (by June 30, 2018 at the latest): [fencing2018@163.com](mailto:fencing2018@163.com)

The Federation: \_\_\_\_\_

Contact: \_\_\_\_\_ Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Hotel Reservation Form

| Hotel | No. of persons | Check in date | Check out date | Double room | Single room |
|-------|----------------|---------------|----------------|-------------|-------------|
|       |                |               |                |             |             |
|       |                |               |                |             |             |
|       |                |               |                |             |             |
|       |                |               |                |             |             |
|       |                |               |                |             |             |
|       |                |               |                |             |             |
|       |                |               |                |             |             |
|       |                |               |                |             |             |

Transportation Information Form

|           | Date | Time | Flight No. | Airport | No. of persons |
|-----------|------|------|------------|---------|----------------|
| Arrival   |      |      |            |         |                |
|           |      |      |            |         |                |
|           |      |      |            |         |                |
|           |      |      |            |         |                |
|           |      |      |            |         |                |
| Departure |      |      |            |         |                |
|           |      |      |            |         |                |
|           |      |      |            |         |                |
|           |      |      |            |         |                |
|           |      |      |            |         |                |

Date \_\_\_\_\_ Signature and Seal \_\_\_\_\_

## VISA APPLICATION FORM

Please send this form to (by June 10, 2018 at the latest): [fencing2018@163.com](mailto:fencing2018@163.com)

The Federation: \_\_\_\_\_

Contact: \_\_\_\_\_ Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

### NAMELIST OF THE INVITED

| No. | SURNAME | GIVEN<br>NAME | SEX | YY/MM/DD | NATIONALITY | PASSPORT<br>NO. | PROFESSION/<br>POSITION | APPLYING<br>COUNTRY | APPLYING<br>CITY | DATE<br>OF ENTRY | DATE OF<br>DEPARTURE |
|-----|---------|---------------|-----|----------|-------------|-----------------|-------------------------|---------------------|------------------|------------------|----------------------|
| 1   |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 2   |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 3   |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 4   |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 5   |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 6   |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 7   |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 8   |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 9   |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 10  |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 11  |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 12  |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 13  |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 14  |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 15  |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 16  |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 17  |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 18  |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 19  |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 20  |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 21  |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 22  |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 23  |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 24  |         |               |     |          |             |                 |                         |                     |                  |                  |                      |
| 25  |         |               |     |          |             |                 |                         |                     |                  |                  |                      |

\*Please provide the copy of your passport together with this form.

Please fill the full name as the first page of your passport.

Date \_\_\_\_\_ Signature and Seal \_\_\_\_\_